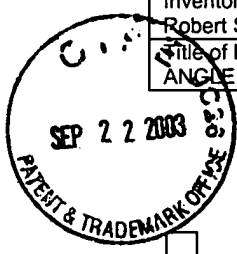


AF/2878

TRANSMITTAL LETTER				Case No. 8371/9	
Reissue of U.S. Pat. No. 5,981,940	U.S. Reissue Pat. App. Ser. No. 10/039,336	Issue Date November 9, 1999	Filing Date October 29, 2001	Examiner Le, Que Tan	Group Art Unit 2878
Inventor(s) Robert Setbacken et al.					
Title of Invention ANGLE MEASURING SYSTEM WITH A CLAMPABLE SHAFT					



TO THE COMMISSIONER FOR PATENTS

Transmitted herewith is Notice Of Appeal and post card.

- ☐ Small entity status of this application under 37 CFR § 1.27 has been established by verified statement previously submitted.
- ☐ A statement to establish small entity status under 37 CFR §§ 1.9 and 1.27 is enclosed.
- ☐ Petition for a \_\_\_\_\_ month extension of time.
- ☐ No additional fee is required.
- ☐ The fee has been calculated as shown below:

					Small Entity		or	Other Than Small Entity	
	Claims Remaining After Amendment		Highest No. Previously Paid For	Present Extra	Rate	Add'l Fee		Rate	Add'l Fee
Total		Minus			x \$9=			x \$18=	
Indep.		Minus			x \$42=			x \$84=	
First Presentation of Multiple Dep. Claim					+\$140=			+ \$280=	
					Total add'l fee	\$		Total add'l fee	\$

- ☐ Please charge Deposit Account No. 23-1925 (BRINKS HOFER GILSON & LIONE) in the amount of \$\_\_\_\_\_ for the extension fee. A duplicate copy of this sheet is enclosed.
- ☒ A check in the amount of \$320.00 to cover the petition fee is enclosed.
- ☒ The Commissioner is hereby authorized to charge payment of any additional filing fees required under 37 CFR § 1.16 and any patent application processing fees under 37 CFR § 1.17 associated with this communication or credit any overpayment to Deposit Account No. 06-1500. A duplicate copy of this sheet is enclosed.
- ☒ I hereby petition under 37 CFR § 1.136(a) for any extension of time required to ensure that this paper is timely filed. Please charge any associated fees which have not otherwise been paid to Deposit Account No. 06-1500. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

*John C. Freeman*

John C. Freeman  
Registration No. 34,483  
Attorney for Applicants

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(312) 321-4200

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, with sufficient postage, in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on September 18, 2003.

Date:

*September 18, 2003*

Signature:

*John C. Freeman*

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